

حصون الدعاء للوقاية من الوباء

اخترها ورتبها الشيخ محمد أبو الهدى اليعقوبي

Selected and Edited by Shaykh Muhammad Al-Yaqoubi

المَجْلِسُ الثَّالِثُ | Third Session

يَوْمَ الْحَيْسِ لَيْلَةَ الْجُمُعَةِ 16 شَعْبَانَ الْمُعَظَّمِ 1441 السَّاعَةَ الثَّامِنَةَ مَسَاءً بِتَوْقِيهِتِ الْمَمْلَكَةِ الْمَغْرِبِيَّةِ
Thursday, Friday night 16 Sha'ban 1441, 8 pm Morocco Time

1. سُبْحَانَ الْوَاحِدِ الْأَحَدِ * سُبْحَانَ الْفَرْدِ الصَّمَدِ * سُبْحَانَ الَّذِي
لَمْ يَلِدْ وَلَمْ يُولَدْ * وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ * سُبْحَانَ اللَّهِ وَبِحَمْدِهِ
سُبْحَانَ اللَّهِ الْعَظِيمِ * سُبْحَانَ الْمَلِكِ الْقُدُّوسِ * سُبْحَانَ بَارِيِ
الْقُفُوسِ * سُبْحَانَ الْمَلِكِ الْخَلَّاقِ *

1. Subḥānal-Wāḥidil-Aḥad * subḥānal-Fardiṣ-Ṣamad *
subḥānal-ladhī lam yalid wa-lam yūlad * wa-lam yakun la-hū
kufuwan aḥad * subḥāna Allāh-i wa-bi-ḥamdihī subḥāna
Allāh-i al-`Azīm * subḥānal-Malikel-Quddūs * subḥāna Bārī in-
nufūs * subḥānal-Malikel-Khallāq *

1. Glory be to the Absolute One * Glory be to the Unique
One * Glory be to the Single Eternal One * Glory be to the
One that begets not, nor is He begotten * and none is like

Him * Glory be to Allah and Praise, Glory be to Allah the Most Great * Glory be to Transcendent King * Glory be to the Maker of souls * Glory be to the Creator King *

2. سُبْحَانَ اللَّهِ مِْلَاءِ الْمِيزَانِ وَمُنْتَهَى الْعِلْمِ وَمَبْلَعِ الرَّضَا وَزِينَةِ الْعَرْشِ (3) *

2. *Subhāna Allāh-i mil'al-mizāni wa-muntahal-ilmi wa-mablaghar-riḍā wa-zinatal-`arsh (3) **

2. Glory be to Allah to the full measure of the Scale , to the extent of endless knowledge , according to ultimate contentment and to the weight of the Holy Throne * (x3)

3. اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مَطْلَعِ الْبَرَكَاتِ * وَمَبْدَأِ الْخَيْرَاتِ * فِي الْبِدَايَاتِ وَالنَّهَائَاتِ * صَلَاةً تَدْفَعُ بِهَا عَنَّا الْبَلَاءَ وَالْوَبَاءَ وَالْآفَاتِ * وَتَقِينَا بِهَا مِنْ جَمِيعِ الشُّرُورِ وَالْمَضَرَّاتِ * وَعَلَى آلِهِ وَصَحْبِهِ مَعَ أَطْيَبِ السَّلَامِ وَأَزْكَى التَّحِيَّاتِ *

3. *Allāhumma ṣalli `alā sayyidinā Muḥammadin maṭla'il-barakāt * wa-mabda'il-khayrāt * fil-bidāyāti wan-nihāyāt * ṣalātan tadfa`u bihā `annāl-balā`a wal-wabā`a wal-āfāt * wa-taqīnā bihā min jamī'ish-shurūri wal-muḍarrāt * wa-`alā ālihī wa-ṣaḥbihī ma`a aṭyabis-salāmi wa-azkāt-taḥiyyāt **

3. O Allah send prayers on our Master Muhammad, the Essence of blessings * and Foundation of goodness * in all beginnings and all ends * a prayer by which adversities,

epidemics, and diseases are removed * a prayer that protects us from evil and harm * and upon His Family and Companions send the purest salutations and greetings.*

4. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * ﴿أَلَمْ تَرَ إِلَى الْمَلَإِ مِنْ بَنِي إِسْرَائِيلَ مِنْ بَعْدِ مُوسَى إِذْ قَالُوا لِنَبِيِّ لَّهُمْ أُبْعَثْ لَنَا مَلِكًا نُقَاتِلْ فِي سَبِيلِ اللَّهِ قَالَ هَلْ عَسَيْتُمْ إِنْ كُتِبَ عَلَيْكُمُ الْقِتَالُ أَلَّا تُقَاتِلُوا قَالُوا وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ اللَّهِ وَقَدْ أُخْرِجْنَا مِنْ دِيَارِنَا وَأَبْنَائِنَا فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا إِلَّا قَلِيلًا مِّنْهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿

4. Bismi Allāh ir-Raḥmān ir-Raḥīm *

((A-lam tara ilal-mala' i min banī isrā' īla min ba`di Mūsā idh qālū li-nabiyyin la-hum-ub`ath la-nā malikan nuqātil fī sabīli Allāh-i qāla hal `asaytum in kutiba `alaykumul-qitālu allā tuqātilū qālū wa-mā la-nā allā nuqātila fī sabīli Allāh-i wa-qad ukhrijnā min diyārinā wa-abnā' inā fa-lammā kutiba `alayhimul-qitālu tawallaw illā qalīlan minhum wa Allāh-u `Alīmun biḡ-ḡālimīn)) *

4. In the name of Allah, the All-Compassionate, the Most Merciful *

((Have you not heard of the group from the children of Israel who lived after Moses, who said to their Prophet: Appoint for us a king, then we will fight in the cause of

Allah. He said: Would it not be so, that if you were commanded to fight, you would not do it? They said: How could we refuse to fight in the cause of Allah, seeing that we were turned out of our homes and our families? But when they were commanded to fight, they turned back, except a few of them. Allah has full knowledge of the wrongdoers.)) *

5. ﴿لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ * سَنَكْتُبُ مَا قَالُوا وَقَتْلَهُمُ الْأَنْبِيَاءَ بِغَيْرِ حَقِّ وَنَقُولُ ذُوفُوا عَذَابَ الْحَرِيقِ﴾ *

5. ((La-qad sami`a Allāh-u qawlal-ladhīna qālū inna Allāh-a faqīrun wa-naḥnu aghniyā * sa-naktubu mā qālū wa-qatlahumul-anbiyā`a bi-ghayri ḥaqqin wa-naqūlu dhūqū `adhābal-ḥariq)) *

5. ((Allah has heard the taunt of those who say: Allah is needy and we are wealthy! * - We shall record what they say and their act of slaying the Prophets wrongfully and We shall say: Taste the penalty of the Scorching Fire!)) *

6. ﴿أَلَمْ تَرَ إِلَى الَّذِينَ قِيلَ لَهُمْ كُفُّوا أَيْدِيَكُمْ وَأَقِيمُوا الصَّلَاةَ وَعَاتُوا الزَّكَاةَ فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ مِّنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً وَقَالُوا رَبَّنَا لِمَ كَتَبْتَ عَلَيْنَا

أَلْقِتَال لَوْلَا أَخْرْتْنَا إِلَىٰ أَجَلٍ قَرِيبٍ قُلْ مَتَعُ الدُّنْيَا قَلِيلٌ وَالْآخِرَةُ
خَيْرٌ لِّمَنِ اتَّقَىٰ وَلَا تُظْلَمُونَ فَتِيلًا ﴿٦﴾ *

6. ((A-lam tara ilal-ladhīna qīla la-hum kuffū aydiyakum wa-aqīmūṣ-ṣalāta wa-ātūz-zakāta fa-lammā kutiba `alayhimul-qitālu idhā farīqun minhum yakhshawnan-nāsa ka-khashyati Allāh-i aw-ashadda khashyatan wa-qālū Rabbanā li-ma katabta `alaynal-qitāla law-lā akkhartanā ilā ajalīn qarīb qul matā`ud-dunyā qalīlun wal-ākhiratu khayrun li-mani-ttaqā wa-lā tuẓlamūna fatīlā)) *

6. ((Have you not heard of those who were told: Refrain from fighting and establish regular prayers and spend in charity? Then, when fighting was made obligatory for them, some of them feared men as much as Allah, or even more, and said: Our Lord! Why have You ordered us to fight? Would You not grant us a little respite? Say: the enjoyment of this world is a little. The Hereafter is better for those who have God-consciousness - you will not be wronged in the least.)) *

7. ﴿وَأْتَل عَلَيْهِمْ نَبَأَ ابْنِي آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقْبِلَ مِنْ
أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخِرِ قَالَ لَاقُتِلَنَّكَ قَالَ إِنَّمَا يُتَقَبَّلُ اللَّهُ
مِنَ الْمُتَّقِينَ﴾ *

7. ((Wa-tlu `alayhim naba'a-bnay Ādama bil-ḥaqqi idh qarrabā qurbānan fa-tuqubilla min aḥadihimā wa-lam yutaqabbal minal-ākhari qāla la-aqtulannaka qāla innamā yataqabbalu Allāh-u minal-muttaqīn))

7. ((Recite to them the story of the two sons of Adam: They each presented a sacrifice: It was accepted from one, but not from the other. The latter said: I will kill you! The former replied: Allah accepts only from the God-Conscious.)) *

8. ﴿إِذْ قَالَ الْحَوَارِيُّونَ يَٰعِيسَىٰ ابْنَ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ يُنَزِّلَ عَلَيْنَا مَائِدَةً مِّنَ السَّمَاءِ ۗ قَالَ أَتَقُونِ اللَّهَ إِنْ كُنْتُمْ مُّؤْمِنِينَ ﴿١١٢﴾ قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَتَطْمَئِنَّ قُلُوبُنَا وَنَعْلَمَ أَنْ قَدْ صَدَقْتَنَا وَنَكُونَ عَلَيَّهَا مِنَ الشَّاهِدِينَ ﴿١١٣﴾ قَالَ عِيسَىٰ ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِّنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا وَعَآخِرِنَا وَعَآيَةً مِّنكَ ۗ وَأَرْزُقْنَا وَأَنْتَ خَيْرُ الرَّزُقِينَ﴾ *

8. ((Idh qālal-ḥawāriyyūna yā `Īsa-bna Maryama hal yastaṭī'u Rabbuka an yunazzila `alaynā mā `idatan minas-samā `i qāla-ttaqu-Allāh-a in kuntum mu`minīn (112) * qālū nurīdu an na`kula minhā wa-taṭma`inna qulūbunā wa-na`lama an qad-ṣadaqtanā wa-nakūna `alayhā minash-shāhidīn (113) * qāla `Īsā-bnu Maryama Allāhumma Rabbanā anzil `alaynā mā `idatan minas-samā `i takūnu la-nā `īdan li-awwalinā wa-

*ākhirinā wa-āyatan minka wa-rzuqnā wa-anta Khayrur-rāziqīn)) **

8. ((The disciples said: O Jesus, the son of Mary- Can your Lord send down to us a table spread from Heaven? Said Jesus: Fear Allah, if you are believers.

They said: We wish to eat from it and let our hearts be fully convinced, to know that you have indeed told us the truth, and that we may testify to this miracle."

Jesus the son of Mary said: O Allah, our Lord! Send us a table spread from Heaven, that it may be a feast to be celebrated by us and those who come after us, and a Sign from You; and provide for us, for You are the best Provider.)) *

9. ﴿قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَبْدُوا الْخَلْقَ ثُمَّ يُعِيدُهُ وَ قُلِ اللَّهُ يَبْدُوا الْخَلْقَ ثُمَّ يُعِيدُهُ فَأَنْتَى تُؤْفَكُونَ ﴿٣٤﴾ قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَهْدِي إِلَى الْحَقِّ قُلِ اللَّهُ يَهْدِي لِلْحَقِّ أَفَمَنْ يَهْدِي إِلَى الْحَقِّ أَحَقُّ أَنْ يُتَّبَعَ أَمْ لَا يَهْدِي إِلَّا أَنْ يُهْدَىٰ ط فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ﴾ *

9. ((Qul hal min shurakā`ikum man yabda`ul-khalqa thumma yu`iduhū qul Allāh-u yabda`ul-khalqa thumma yu`iduhū fa-annā tu`fakūn (34) *

qul hal min shurakā`ikum man yahdī ilal-ḥaqqi qul Allāh-u yahdī lil-ḥaqqi a-fa-man yahdī ilal-ḥaqqi aḥaqqu an yuttaba`a

amman lā yahdī illā an yuhdā fa-mā la-kum kayfa tahkumūn
)

9. ((Say: Can any of those that you say share divinity create initially, and then repeat it? Say: Allah originates creation and repeats it: then how are you deluded?

Say: Can any of those that you say share divinity guide towards the truth? Say: Allah guides towards the truth! Is then He, Who guides to the truth, not more worthy to be followed, than one who has no guidance unless guidance is given to him? What then is the matter with you? How do you judge?!)) *

10. ﴿وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا سَلَامًا قَالَ سَلَامٌ
فَمَا لَبِثَ أَنْ جَاءَ بِعِجْلٍ حَنِيدٍ ﴿٦٩﴾ فَلَمَّا رَآهُمُ لَا تَصِلُ إِلَيْهِ
نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا تَخَفْ إِنَّا أُرْسِلْنَا إِلَى قَوْمِ
لُوطٍ ﴿٧٠﴾ وَأَمْرَأَتُهُ قَائِمَةٌ فَضَحِكَتْ فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ
إِسْحَاقَ يَعْقُوبَ ﴿٧١﴾ قَالَتْ يَوَيْلَتَى ءَأَلِدُ وَأَنَا عَجُوزٌ وَهَذَا بَعْلِي
شَيْخًا إِنَّ هَذَا لَشَيْءٌ عَجِيبٌ﴾ *

10. ((*Wa-la-qad jā`at rusulunā Ibrāhīma bil-bushrā qālū salāman qāla salāmun fa-mā labitha an jā`a bi`ijlin ḥanīdhin*
(69)

fa-lammā ra'ā aydiyahum lā taṣilu ilayhi nakirahum wa-awjasa minhum khīfatan qālū lā takhaf innā ursilnā ilā qawmi Lūṭ (70)

wa-mra'atuhū qā 'imatun faḍaḥikat fa-bashsharnāhā bi-lshāqa wa-min warā 'i lshāqa Ya`qūb (71)

*qālat yāwaylatā a'alidu wa-ana `ajūzun wa-hādhā ba`li shaykhan inna hādhā la-shay'un `ajīb)) **

10. ((Our messengers came to Abraham with glad tidings, saying: Peace! He answered: Peace! and hastened to entertain them with a roasted calf.

But when he saw that their hands did not go towards it, he found their conduct strange and became apprehensive of them. They said: Fear not: We have been sent to the people of Lut.

His wife was standing there laughing. We then gave her glad tidings of the birth of Isaac, and following Isaac, Jacob. She said: Alas for me! Will I give birth, being an old woman, and my husband here is an old man? Indeed this is a wondrous thing!)) *

11. ﴿قُلْ مَنْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ قُلِ اللَّهُ قُلْ أَفَاتَّخَذْتُمْ مِنْ دُونِهِ أَوْلِيَاءَ لَا يَمْلِكُونَ لِأَنْفُسِهِمْ نَفْعًا وَلَا ضَرًّا قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ أَمْ هَلْ تَسْتَوِي الظُّلُمَاتُ وَالنُّورُ ۗ أَمْ جَعَلُوا لِلَّهِ

شُرَكَاءَ خَلَقُوا كَخَلْقِهِ ۖ فَتَشَبَّهُهُ الْخَلْقُ عَلَيْهِمْ قُلِ اللَّهُ خَلِقُ كُلِّ شَيْءٍ ۖ وَهُوَ الْوَاحِدُ الْقَهَّارُ ﴿٩٢﴾ *

11. ((Qul man Rabbus-samāwāti wal-arḍi qul Allāh-u qul a-fattakhadhtum min dūnihī awliyā `a lā yamlikūna li-anfusihim naf`an wa-lā ḍarran qul hal yastawil-a`mā wal-baṣīru am hal tastawīz-ẓulumātu wan-nūru am ja`alū li Allāh-i shurakā `a khalaqū ka-khalqihī fa-tashābahal-khalqu `alayhim qul Allāh-u Khāliq kulli shay`in wa-huwal-Wāḥidul-Qahhār))

11. ((Say: Who is the Lord of the heavens and the earth? Say: Allah! Say: Then do you take protectors other than Him, that have no power to benefit or harm even themselves? Say: is a blind equal with a seeing? Or is darkness equal with light? Or do they ascribe partners with Allah who create as Allah creates, such that they find their creation comparable to His? Say: Allah is the Creator of all things! He is the Unique, the Supreme.)) *

12. ﴿قَالَ يَهْرُونَ مَا مَنَعَكَ إِذْ رَأَيْتَهُمْ ضَلُّوا ﴿٩٣﴾ أَأَلَّا تَتَّبِعِنَا ط
أَفَعَصَيْتَ أَمْرِي ﴿٩٤﴾ قَالَ يَبْنَؤُمْ لَا تَأْخُذْ بِلِحْيَتِي وَلَا بِرَأْسِي ط إِنِّي
خَشِيتُ أَنْ تَقُولَ فَرَّقْتَ بَيْنَ بَنِي إِسْرَائِيلَ وَلَمْ تَرْقُبْ قَوْلِي ﴿٩٥﴾ قَالَ
فَمَا خَطْبُكَ يَا سَمِرِيُّ ﴿٩٦﴾ قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ ۖ فَقَبَضْتُ
قَبْضَةً مِّنْ أَثَرِ الرَّسُولِ فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلَتْ لِي نَفْسِي ﴿٩٧﴾ *

12. ((*Qāla yā Hārūnu mā mana`aka idh ra`aytahum ḍallū (92)
allā tattabi`ani a-fa`aṣayta amrī (93)*

*qāla yabna`umma lā ta`khudh bi-liḥyatī wa-lā bi-ra`sī innī
khashītu an taqūla farraqta bayna banī isrā`īla wa-lam
tarqub qawlī (94)*

qāla fa-mā khaṭbuka yāsāmiriyy (95)

*qāla baṣurtu bi-mā lam yabṣurū bi-hī fa-qabaḍtu qabḍatan
min atharir-rasūli fa-nabadhtuhā wa-kadhālika sawwalat lī
nafsi))*

12. ((Moses said: "O Aaron! What prevented you, when you
saw them going wrong,

from following me? Did you disobey my order?

He replied: O son of my mother! Do not grab my beard and
my head! I feared that you would say: You have caused a
division among the children of Israel, without waiting for
my word!

Moses said: What then do you have to say, O Samiri?

He replied: I knew something they did not know, so I took
a handful of dust from the hoofprint of the Angel, and
threw it (onto the calf): this is what my ego suggested to
me.)) *

13. ﴿إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِن ثُلُثِي اللَّيْلِ وَنِصْفَهُ
وَتُلُثُهُ وَطَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ عَلِمَ أَن

لَنْ تُحْصُوهُ فَتَابَ عَلَيْكُمْ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ عَلِمَ أَنْ
سَيَكُونُ مِنْكُمْ مَرْضَىٰ وَعَاخِرُونَ وَيَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ
مِنْ فَضْلِ اللَّهِ وَعَاخِرُونَ يُقْتَلُونَ فِي سَبِيلِ اللَّهِ فَاقْرَءُوا مَا تَيَسَّرَ
مِنْهُ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا
تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرًا وَأَعْظَمَ
أَجْرًا وَأَسْتَغْفِرُوا لِلَّهِ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ *

13. ((Inna Rabbaka ya'lamu annaka taqūmu adnā min thuluthayil-layli wa-niṣfahū wa-thuluthahū wa-ṭā'ifatun minal-ladhīna ma'aka wa Allāh-u yuqaddirul-layla wan-nahāra `alima an lan tuḥṣūhu fatāba `alaykum fa-qra'ū mā tayassara minal-qur'āni `alima an sayakūnu minkum marḍā wa-ākharūna yaḍribūna fil-arḍi yabtaghūna min faḍli Allāh-i wa-ākharūna yuqātilūna fī sabīli Allāh-i fa-qra'ū mā tayassara minhu wa-aqīmuṣ-ṣalāta wa-ātuz-zakāta wa-aqrīdu Allāh-a qarḍan ḥasanan wa-mā tuqaddimū li-anfusikum min khayrin tajidūhu `inda Allāh-i huwa khayran wa-a`zama ajran wa-staghfiru Allāh-a inna Allāh-a Ghafūrur-Rahīm))

13. ((Your Lord knows that you stand in prayer almost two-thirds of the night, or half of it or a third of it, and with you some of your companions. Allah establishes the length of night and day. He knows that you can not stand in prayer all night, so He turns towards you in mercy: Read as much of the Qur'an as is easy for you. He knows some of you may be sick, others travelling through the land in search of the

bounty of Allah; yet others fighting in the cause of Allah. Recite therefore as much of the Qur'an as is easy, and be constant in prayer, and spend in charity; and offer a good loan to Allah. Whatever good deed you send forth from yourself, you will find it when you come to the presence of Allah - yea, better and richer in reward! And seek Forgiveness from Allah - indeed Allah is Oft-Forgiving, Most Merciful.)) *

14. يَا قَيُّوْمُ يَا قَهَّارُ يَا قَادِرُ * يَا قَوِيُّ يَا قُدُّوسُ يَا قَابِضُ * يَا قَرِيْبُ يَا قَدِيْمُ * يَا قَاهِرُ يَا قَائِمُ (3) *

14. Yā Qayyūmu yā Qahhāru Yā Qādir * Yā Qawiyyu yā Quddūsu yā Qābiḍ * Yā Qaribu yā Qadīm * Yā Qāhiru yā Qāim (3) *

14. O Sustainer, O Subduer, O Lord of Power * O All Powerful, O Holy Pure Transcendent Lord, O Restricting One * O Most Near, O Pre-Eternal * O Omnipotent, O Almighty *

15. اللَّهُمَّ يَا مَنْ نِعْمُهُ لَا تُحْصَى * وَيَا مَنْ أَمْرُهُ لَا يُعْصَى * يَا مَنْ فَلَاقَ الْبَحْرَ لِمُوسَى بِالْعَصَا * نَسَأَلُكَ بِمَنْ سَبَّحَ فِي كَفِّهِ الْحِصَى * وَبِالْقُرْآنِ الْعَظِيمِ حَرْفًا حَرْفًا * أَنْ تَجْعَلَ هَذِهِ الْآيَاتِ حَبْسًا حَابِسًا * وَبِحُجْرًا طَامِسًا * وَبِسَبْعِينَ أَلْفًا مِنَ الْمَلَائِكَةِ حَارِسًا *

15. *Allāhumma yā man ni`amuhū lā tuḥṣā * wa-yā man amruhū lā yu`ṣā * yā man falaqal-baḥra li-Mūsā bil-`aṣā * nas`aluka bi-man sabbaḥa fī kaffihil-ḥaṣā * wa-bil-qur`ānil-`aẓīmi ḥarfān ḥarfā * an taj`ala hādhihil-āyāti ḥabsan ḥābisā * wa-baḥran ṭāmisā * wa-bi-sab`īna alfan minal-malā `ikati ḥārisā **

15. O Allāh, O You whose blessings are countless * Whose command is not to be disobeyed * and Who split the sea for Moses with his staff * We ask You by the one in whose palm pebbles glorified You * and by each single letter in the Quran * to make these Ayat a strong protection * an ocean wiping out the afflictions * a shield like seventy-thousand Angels *

16. *إِلَهَنَا أَيُّ بَابٍ يُقْصَدُ غَيْرُ بَابِكَ * وَأَيُّ جَنَابٍ يُتَوَجَّهُ إِلَيْهِ غَيْرُ جَنَابِكَ * أَنْتَ الْعَلِيمُ الْعَظِيمُ * الَّذِي لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ * رَبِّ لِمَنْ نَقْصِدُ وَأَنْتَ الْمَقْصُودُ * وَإِلَى مَنْ نَتَوَجَّهُ وَأَنْتَ الْحَقُّ الْمَوْجُودُ * وَمَنْ ذَا الَّذِي يُعْطِي وَأَنْتَ صَاحِبُ الْجُودِ * وَمَنْ ذَا الَّذِي نَسْأَلُهُ وَأَنْتَ الرَّبُّ الْمَعْبُودُ * وَهَلْ فِي الْوُجُودِ رَبٌّ سِوَاكَ فَيُدْعَى * أَمْ فِي الْكَوْنِ إِلَهٌ غَيْرُكَ فَيُرْجَى * أَمْ هَلْ كَرِيمٌ غَيْرُكَ فَيُطْلَبُ مِنْهُ الْعَطَا * أَمْ هَلْ تَمَّ جَوَادٌ سِوَاكَ فَيَسْأَلُ مِنْهُ الْفَضْلُ وَالنُّعْمَى * أَمْ هَلْ حَاكِمٌ غَيْرُكَ فَتُرْفَعُ إِلَيْهِ الشُّكُوى * أَمْ هَلْ مِنْ*

مَلْجَأٌ لِلْعَبْدِ الْفَقِيرِ يَعْتَمِدُ عَلَيْهِ * أَمْ هَلْ سِوَاكَ رَبُّ تَبَسَّطُ
الْأَكْفُفِ وَتُرْفَعُ الْحَاجَاتُ إِلَيْهِ * فَلَيْسَ إِلَّا كَرْمُكَ وَجُودُكَ يَا مَنْ
لَا مَلْجَأَ مِنْهُ إِلَّا إِلَيْهِ * يَا مَنْ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ *

16. *Ilāhanā ayyu bābin yuqṣadu ghayru bābik * wa-ayyu janābin yutawajjahū ilayhi ghayru janābik * antal-`Alīmul-`Aẓīm * Alladhī lā ḥawla wa-lā quwwata illā bik * Rabbi li-man naqṣidu wa-antal-maqṣūd * wa-ilā man natawajjahu wa-antal-Ḥaqqul-mawjūd * wa-man dhal-ladhī yu`ṭī wa-anta ṣāhibul-jūd * wa-man dhal-ladhī nas`aluhū wa-antar-Rabbul-ma`būd * wa-hal fil-wujūdi Rabbun siwāka fa-yud`ā * am fil-kawni ilāhun ghayruka fa-yurjā * am hal karīmun ghayruka fa-yuṭlaba minhul-`aṭā * am hal thamma jawādun siwāka fa-yus`ala minhul-faḍlu wan-nu`mā * am hal ḥākimun ghayruka fa-turfa`a ilayhish-shakwā * am hal min malja`in lil-`abdil-faqīri ya`tamidu `alayh * am hal siwāka rabbun tubsaṭul-akuffu wa-turfa`ul-ḥājātu ilayh * fa-laysa illā karamuka wa-jūduka yā man lā malja`a minhu illā ilayh * yā man yujīru walā yujāru `alayh **

16. Our Lord, there is no door to pursue other than Yours * and there is no one more honourable to turn to other than You * the All Knowing, The Most Exalted * and there is no strategy or power but through You * O Lord, who can we pursue, whilst You are the One to pursue * Who can we turn to whilst You are the Real, the Existing * Who could give when You are the Lord of Generosity * Who is there to ask whilst You are the only Lord worshipped * Is there any Lord except You to call upon, or a God to beseech * Is there

any noble Giver but You, whose grants would be sought * or whose grace and blessing are asked for * Is there any Judge except You to complain to * or refuge a poor servant could rely on * or is there, other than You, any Caring Lord to whom palms are spread out to plead * or to whom needs are brought * There is only Your generosity * O You from Whom there is no refuge except in Himself * Who protects and needs no protection *

17. أَنْتَ الْوَدُودُ الْقَرِيبُ * الرَّؤُوفُ الْمُجِيبُ * إِلَهَنَا إِلَى مَنْ نَشْتَكِي
وَأَنْتَ الْعَلِيمُ الْقَادِرُ * أَمْ بِمَنْ نَسْتَنْصِرُ وَأَنْتَ الْوَلِيُّ النَّاصِرُ * أَمْ
بِمَنْ نَسْتَغِيثُ وَأَنْتَ الْقَوِيُّ الْقَاهِرُ * أَمْ إِلَى مَنْ نَلْتَجِي وَأَنْتَ
الْكَرِيمُ السَّاتِرُ *

17. Antal-Wadūdul-Qarīb * ar-Ra'ūful-Mujīb * Ilāhanā ilā man nashtakī wa-antal-'Alīmul-Qādir * am bi-man nastanşiru wa-antal-Waliyyun-Nāşir * am bi-man nastaghithu wa-antal-Qawiyyul-Qāhir * am ilā man naltajī u wa-antal-Karīmus-Sātir *

17. You are the Loving One, the Near * the Cherisher, the Answerer * Our Lord to whom shall we complain whilst You are the All Knowing the Most Powerful * Whose help should we seek whilst You are the Helping Friend * Whose Aid should we ask for whilst You are the Strong, The overpowering * In Whom should we seek refuge whilst You are the Generous, The Coverer of faults *

18. يَا مَنْ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ * يَا مَنْ إِلَيْهِ يَلْجَأُ الْخَائِفُونَ *
يَا مَنْ بِكَرَمِهِ وَجَمِيلِ عَوَائِدِهِ يَتَعَلَّقُ الرَّاجُونَ * يَا مَنْ بِسُلْطَانِ
قَهْرِهِ وَعَظِيمِ رَحْمَتِهِ يَسْتَعِيثُ الْمُضْطَرُّونَ * يَا مَنْ لِيُؤَسِّعَ عَطَائِهِ
وَجَمِيلِ فَضْلِهِ وَنِعْمَائِهِ تُبَسِّطُ الْأَيْدِي وَيَسْأَلُ السَّائِلُونَ *

18. Yā man `alayhi yatawakkalul-mutawakkilūn * yā man
ilayhi yalja`ul-khā`ifūn * yā man bi-karamihī wa-jamīli `awā
`idihī yata`allaqur-rājūn * yā man bi-sulṭāni qahrihī wa-
`aẓīmi raḥmatihī yastaghīthul-muḍṭarrūn * yā man li-wāsi`i
`aṭā`ihī wa-jamīli faḍlihī wa-na`mā`ihī tubsaṭul-aydī wa-
yas`alus-sā`ilūn *

18. O One Who is relied upon * O Refuge of the fearful * O
One in Whom the hopeful are attached to due to His
generosity and beautiful profits * O One Whose aid the
compelled seek due to the authority of His Overpowering
and the greatness of His Mercy. * O One for whom hands
are spread and beggars ask due to His encompassing
grants, and the beauty of His grace and blessings *

19. اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ * وَتَحَوُّلِ عَافِيَتِكَ *
وَفُجَاءَةِ نِقْمَتِكَ * وَجَمِيعِ سَخَطِكَ *

19. *Allāhumma innī a`ūdhu bi-ka min zawāli ni`matik * wa-tahāwwuli `āfiyatik * wa-fujā`ati niqmatik * wa-jamī`i sakhaṭik **

19. O Allah, I seek refuge in You from Your blessing ceasing * Your protection averting * sudden punishment * and from all forms of Your displeasure *

20. *اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ * وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ **

20. *Allāhumma innī as`aluka minal-khayri kullihī `ājilihī wa-ājilihī mā `ālimtu minhu wa-mā-lam a`lam * wa-a`ūdhu bi-ka minash-sharri kullihī `ājilihī wa `ājilihī mā `alimtu minhu wa-mā-lam a`lam **

20. O Allah, I ask You for all goodness, now and in the future, of what I know and of what I am ignorant of * And I seek refuge in You from all evil, now and in the future, of what I know and of what I am ignorant of *

21. *اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلْتُكَ مِنْهُ عَبْدُكَ وَنَبِيُّكَ سَيِّدَنَا مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ * وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ عَبْدُكَ وَنَبِيُّكَ سَيِّدَنَا مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ **

21. *Allāhumma innī as'aluka min khayri mā sa'alaka minhu `abduka wa-nabiyyuka sayyidunā Muḥammadun ṣalla Allāh-u `alayhi wa-sallam * wa-a`ūdhu bi-ka min sharri mā-sta`adhaka minhu `abduka wa-nabiyyuka sayyidunā Muḥammadun ṣalla Allāh-u `alayhi wa-sallam **

21. O Allah, I ask You for the goodness which Your servant and Prophet, our master Muhammad, peace and blessings be upon him, asked you for * and I seek refuge in You from the evil which Your servant and Prophet, our master Muhammad, peace and blessings be upon him, sought refuge in You from *

22. اللَّهُمَّ إِنَّا نَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ * وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ * وَبِكَ مِنْكَ * سُبْحَانَكَ لَا نُحْصِي ثَنَاءً عَلَيْكَ * أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ *

22. *Allāhumma innā na`ūdhu bi-riḍāka min sakhaṭik * wa bi-mu`āfātika min `uqūbatik * wa-bi-ka mink * subhānaka lā nuḥṣī thanā'an `alayk * anta kamā athnayta `ala nafsik **

22. O Allah, I seek refuge in Your pleasure from Your displeasure * in Your pardon from Your punishment * and in You from You * Glory be to You, we are incapable of praising You * You are as You praise Yourself *

23. حَسْبِيَ اللَّهُ مِنْ كُلِّ شَيْءٍ * اللَّهُ يَغْلِبُ كُلَّ شَيْءٍ * وَلَا يَقِفُ
لِأَمْرِ اللَّهِ شَيْءٌ * وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *

23. Ḥasbiya Allāh-u min kulli shay' * Allāh-u yaghlibu kulla shay' * wa-lā yaqifu li-amri Allāh-i shay' * wa-lā ḥawla wa-lā quwwata illā bi Allāh-i al-'Aliyyil-'Aẓīm *

23. Allāh suffices me from everything * Allah overpowers everything * and nothing ceases without the command of Allah * There is no might or power but with Allah, the Most High, the Most Exalted *

24. سُبْحَانَ مَنْ أَلْجَمَ كُلَّ شَيْءٍ بِقُدْرَتِهِ * وَأَحَاطَ سُلْطَانُهُ بِمَا فِي
بَرِّهِ وَبَحْرِهِ * اللَّهُمَّ احْرُسْنَا بِعَيْنِكَ الَّتِي لَا تَنَامُ * وَاكْنُفْنَا بِكَانِفِكَ
الَّذِي لَا يُرَامُ * وَارْحَمْنَا بِقُدْرَتِكَ عَلَيْنَا * وَلَا تُهْلِكْنَا وَأَنْتَ كَافِيْنَا
وَرَجَاؤُنَا * يَا أَرْحَمَ الرَّاحِمِينَ *

24. Subhāna man aljama kulla shay'in bi-qudratih * wa dhāṭa sulṭānuhū bi-mā fī barrihī wa-baḥrih * Allāhumma-ḥrusnā bi-`aynikal-latī lā tanām * wa-knufnā bi-kanafikal-ladhī lā yurām * wa-rḥamnā bi-qudratika `alaynā * wa-lā tuhliknā wa-anta kāfinā wa-rajā'unā * yā arḥamar-rāḥimīn *

24. Glory be to the One Who controls everything with His Power * Whose authority encircles whatever is on the land and in the sea. * O Allah, watch us with Your eye (care) that never sleeps. * Fence us with Your protection that is never

bought down * Have mercy on us with Your power over us,
* and do not destroy us. You are our sufficiency and our
hope, O Most Merciful of the merciful.

25. بِسْمِ اللّٰهِ وَالسَّلَامُ عَلٰى سَيِّدِنَا مُحَمَّدٍ رَّسُوْلِ اللّٰهِ * يَا وَاٰحِدُ يَا
اَحَدٌ * يَا خَيْرًا مِنْ كُلِّ اَحَدٍ * يَا مُغِيْثَ كُلِّ مُغِيْثٍ فِيْ اَفْطَارِ
السَّمَاوَاتِ وَالْاَرْضِيْنَ * اَغْنِنِيْ اَغْنِنِيْ اَغْنِنِيْ * فَقَدْ اِنْقَطَعَ رَجَائِيْ
مِنْ كُلِّ مَخْلُوْقٍ * وَلَمْ يَنْقَطِعْ مِنْكَ يَا خَالِقِيْ *

25. *Bismi Allāh-i was-salāmu `alā sayyidinā Muḥammadin
rasūli Allāh-i * yā Wāḥidu yā Aḥad* yā khayran min kulli
aḥad* yā Mughītha kulli mughīthin fi aqṭāris-samāwāti wal-
araḍīn * aghithnī aghithnī aghithnī * fa-qadi-nqaṭa`a rajā`ī
min kulli makhlūq * wa-lam yanqaṭi` minka yā khāliqī **

25. In the name of Allah, salutations be upon our Master
Muhammad, the Messenger of Allah. * O Unique, O Single,
O Best of every single one. * O You Aider of every aider in
all the regions of the Heavens and the Earth.* Aid me, aid
me, aid me! * For I have given up hope in everything
created * but I have not given up hope in You O my Creator.

26. يَا عَالِمَ مَا يَكُونُ قَبْلَ أَنْ يَكُونَ * اصْرِفْ عَنَّا الْوَبَاءَ
وَالطَّاعُونَ * يَا عَالِمًا بِالسِّرِّ وَالنَّجْوَى * اكْشِفْ عَنَّا هَذِهِ الْبَلْوَى
يَا عَلِيمُ يَا عَلِيمُ يَا عَلِيمُ * ادْفَعْ عَنَّا ضَرَرَ الْوَبَاءِ وَالْجَرَائِمِ *

26. Yā `ālima mā yakūnu qabla an yakūn * isrif `annal-wabā'a
waṭ-ṭā'ūn * yā āliman bis-sirri wan-najwā * ikshif annā
hādhihil-balwā yā `Alimu yā `Alimu yā `Alim * idfa `annā
ḍararal-wabā'i wal-jarāthim *

26. O Knower of what happens before it happens, *
remove the epidemic and plague from us. * O Knower of
every secret and confidential talk, lift this affliction from us.
* O All-Knowing, O All-Knowing, O All-Knowing, * remove
from us the harms of the epidemics and germs *

27. اللَّهُمَّ لَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ فِي حِفْظِ مَا مَلَكَتَنِي
إِيَّاهُ * وَأَمِدُّنِي بِرَقِيقَةٍ مِنْ رَقَائِقِ اسْمِكَ الْحَفِيزِ الَّذِي حَفِظْتَ
بِهِ نِظَامَ الْمَوْجُودَاتِ * وَاكْسِنِي بِدِرْعٍ مِنْ كِفَايَتِكَ وَكَلَامِكَ *
وَقَلِّدْنِي بِسَيْفٍ مِنْ سُيُوفِ نُصْرَتِكَ وَحِمَايَتِكَ * وَتَوَجِّعْنِي بِتَاجِ عِزِّكَ
وَكَرَمِكَ * وَرَدِّدْنِي بِرِدَائِ أَمْنِكَ وَسُلْطَانِكَ * وَأَرْكِبْنِي مَرْكَبَ النِّجَاةِ
* فِي الْحَيَاةِ وَالْمَمَاتِ * وَأَمِدُّنِي بِجَيْشٍ مِنْ رَقَائِقِ أَسْمَائِكَ * تَدْفَعُ
عَنِّي مَنْ أَرَادَنِي بِسُوءٍ مِنْ جَمِيعِ الْمُؤْذِيَّاتِ *

27. *Allāhumma lā takilnī ilā nafsī ṭarfata `aynin fī hiḥḥi mā mallaktanī iyyāh * wa-mdudnī bi-raḥīqatin min raqā`iqi-smikal-Ḥafīzil-ladhī ḥafīḥḥta bi-hī niḥāmal-mawjūdāt * wa-ksunī bi-dir`in min kifāyatika wa-kalāmik * wa-qallidnī bi-sayfin min suyūfi nuḥratika wa-ḥimāyatik * wa-tawwijnī bi-tāji `izzika wa-karamik * wa-raddinī bi-ridā`i amnika wa-sulṭānik * wa-arkibnī markaban-najāh * fil-ḥayāti wal-mamāt * wa-amdidnī bi-jayshin min raqā`iqi asmā`ik * tadfa`u `annī man arādānī bi-sū`in min jamī`il-mu`dhiyāt **

27. O Allah, do not leave me to myself for even a blink of an eye to preserve what You have placed in my trust. * Provide me with the subtlety of the secrets of Your name The Preserver by which You preserve the order of existent things. * Clad me with armour of Your sufficiency and Your Speech. * Adorn me one of the swords of Your support and protection. * Place on me the crown of Your highness and honour. * Place on my shoulders the robe of Your safety and Authority * Let me sail on the ship of salvation * in life and in death. * Support me with the armies of secrets of Your Names, that will defend me against any evil-doer who seeks to harm me *

28. بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ * ﴿۱﴾ لِیَلْفِ قَرِیْشٍ ﴿۱﴾ اِلَیْهِمْ رِحْلَةٌ الشِّتَاءِ وَالصَّیْفِ ﴿۲﴾ فَلِیَعْبُدُوْا رَبَّ هٰذَا الْبَیْتِ ﴿۳﴾ الَّذِیْ اَطْعَمَهُمْ مِّنْ جُوْعٍ وَّءَاَمَنَهُمْ مِّنْ خَوْفٍ ﴿۴﴾ *

28. Bismi Allah ir-Rahmān ir-Rahīm ((Li-īlāfi quraysh (1) ilāfihim riḥlatash-shitā `i waṣ-ṣayf (2) fal-ya`budū Rabba hādihā-bayt (3) alladhī aṭ`amahum min jū`in wa-āmanahum min khawf (4)))

28. In the name of Allah, the All-Merciful, Most Compassionate. ((For the protection of the Quraish (1) during their journeys in winter and summer (2) let them worship the Lord of this House (3) Who feeds them against hunger, and keeps them safe from fear * (4)))

29. ﴿وَأَمَّنَهُمْ مِّنْ خَوْفٍ﴾ (11) *

29. ((Wa-āmanahum min khawf)) (11)

29. ((And keeps them safe from fear)) * x11

30. اللَّهُمَّ إِنَّكَ آمِنٌ مِنْ كُلِّ شَيْءٍ * فَبِخَوْفِ كُلِّ شَيْءٍ مِنْكَ أَمَّنِي *
مِمَّا أَخَافُ * بِحَقِّ طَهِّهِ وَقَافٍ * وَبِالدَّارِيَّاتِ وَالْأَحْقَافِ * وَبِهِوَلِ
يَوْمِ الْمَخَافِ * يَا خَفِيَّ الْأَلْطَافِ * اللَّهُمَّ إِنِّي أَسْأَلُكَ بِلُطْفِكَ الْحَفِيِّ *
الَّذِي مَا اسْتَعَاثَ بِهِ أَحَدٌ مِنْ خَلْقِكَ إِلَّا أَمِنَ وَكُفِيَ * اللَّهُمَّ
اكَفِنِي شَرَّ كُلِّ جَبَّارٍ عَنِيدٍ * وَشَيْطَانٍ مَرِيدٍ * وَشَرَّ كُلِّ ضَعِيفٍ فِي
الْخَلْقِ وَشَدِيدٍ * يَا شَدِيدُ يَا قَهَّارُ يَا قَوِيَّ * يَا قَادِرُ يَا مُقْتَدِرُ يَا
مُعِيدُ * يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ * يَا ذَا الْعَرْشِ الْمَجِيدِ * يَا فَعَّالًا لِمَا

يُرِيدُ * يَا سَتَّارُ * اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ *
وَمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ * وَبِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ * وَجَدَّكَ
الْأَعْلَى وَبِكَلِمَاتِكَ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ * أَنْ
تُصَلِّيَ وَتُسَلِّمَ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَزْوَاجِهِ وَأَصْحَابِهِ * وَأَنْ
تَدْفَعَ عَنَّا وَعَنْ بِلَادِنَا هَذَا الْوَبَاءَ * وَأَنْ تَحْمِينَنَا مِنْ شَرِّهِ فَلَا يَصِلُ
إِلَيْنَا وَلَا يَضُرُّنَا *

30. Allāhumma innaka āmanu min kulli shay' * fa-bi-khawfi
kulli shay'in minka amminnī mimmā akhāf * bi-ḥaqqi Ṭāhā wa
Qāf * wa-bidh-dhāriyāti wal-aḥqāf * wa-bi-hawli yawmil-
makhāf * yā Khafiyyal-altāf * Allāhumma innī as'aluka bi-
luṭfikal-khafiyy * alladhī ma-staghātha bi-hī aḥadun min
khalqika illā amina wa-kufī * Allāhumma-kfinī sharra kulli
jabbārin `anīd * wa-shayṭānin marīd * wa-sharra kulli ḍa`ifin
fīl-khalqi wa-shadīd * yā Shadīdu yā Qahhāru yā Qawiyy * yā
Qādiru yā Muqtadiru yā Mu`īd * yā Allāh-u yā Allāh-u yā Allāh
* yā Dhal-`arshil-majīd * yā Fa`āllan li-mā yurīd * yā Sattār *
Allāhumma innī as'aluka bi-ma`āqidil-`izzi min `arshik * wa-
muntahār-rahmati min kitābik * wa-bismikal-`azīmil-a`zam *
wa-jaddikal-a`lā * wa-bi-kalimātikat-tāmmātil-latī lā
yujāwizuhunna barrun wa-lā fājir * an tuṣalliya wa-tusallima
`alā sayyidinā Muḥammadin wa-`alā ālihī wa-azwājihī wa-
aṣḥābih * wa-an tadfa`a `annā wa-`an bilādinā hādhal-wabā
* wa-an taḥmiyanā min sharrihī fa-lā yaṣilu ilaynā wa-lā
yaḍurrunā *

30. O Allah, indeed You are the Protector of all things * By the fear of everything that fears you * protect me from what I fear * by the virtue of ṬāHā, Qāf * Dhāriyāt and Aḥqāf * and by the terrifying hardship of the Day of fear *

O You Whose subtle grace is hidden * O Allah, I ask You by Your hidden grace * which no one from Your creation appeals to except that they are protected and sufficed *

O Allah, protect me from the evil of every obstinate transgressor * from the rebellious Satan * and from the evil of every weak and strong one amongst the creation *

O Strong One * O Subduer * O All-Mighty * O Lord of Power and Might * O Restorer * O Allah, O Allah, O Allah * O Possessor of the Mighty Throne. * O You Who always does as He wills * O You Who covers!*

O Allah, I ask You by the ties of glory from your throne * and by the endless mercy of Your book * add by Your great Name, an Your greatest Name * by Your lofty majesty * and Your perfect Words which no obedient or disobedient one can surpass * that You send prayers and salutations upon our master Muhammad ﷺ, his family, wives and companions * And that you remove from all of us and our lands this epidemic * and protect us from it's evil, such that it does not reach and harm us *

31. اللَّهُمَّ إِنَّا نَسْأَلُكَ بِاسْمِكَ الْأَعْظَمِ الْمَكْنُونِ * الطَّاهِرِ الطَّهْرِ
الْمُطَهَّرِ * الْمُقَدَّسِ الْمُبَارَكِ * الْحَيِّ الْقَيُّومِ *

31. *Allāhumma innā nas'aluka bismikal-a`ẓamil-maknūn * at-ṭāhiriṭ-ṭuhril-muṭahhir * al-muqaddasil-mubārak * al-ḥayyil-qayyūm**

31. O Allah, I ask You by your greatest, hidden name: * the Pure, Purity itself, the Purifier * the Transcendent, the Blessed * the Ever-Living, the Self-Subsisting *

* 32. يَا حَيُّ (28)

32. *Yā Ḥayyu* (28)

32. O Ever Living (x28) *

* 33. يَا مُحْيِي (68)

33. *Yā Muḥyi* (68)

33. O Giver of Life (x68) *

* 34. يَا بَاقِي (113)

34. *Yā Bāqī* (113)

34. O Everlasting (x113) *

* 35. يَا حَلِيمٌ (78)

35. *Yā Ḥalīmu* (78)

35. O All-Forbearing (x78) *

36. يَا صَرِيخَ الْمُسْتَضْرِحِينَ * وَيَا غَوْثَ الْمُسْتَعِيثِينَ * وَيَا مُفْرَجَ كُرْبِ الْمُكْرُوبِينَ *
إِنَّكَ تَرَى مَكَانِي * وَتَعْلَمُ حَالِي * وَلَا يَخْفَى عَلَيْكَ شَيْءٌ مِنْ أَمْرِي *

36. Yā Ṣarīkhal-mustaṣriḥīn * wa-yā Ghawthal-mustaghīthīn
* wa-yā Mufarrija kurabil-mukrūbīn * innaka tarā makānī *
wa-ta`lamu ḥālī * wa-lā yakhfā `alayka shay`un min amrī *

36. O You Who is called upon for help * O Aider of those seeking aid * O Remover of worries of those in hardship * Indeed You see my position * and You know my state * and none of my matters are hidden from You *

37. اللَّهُمَّ إِنِّي لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا نَفْعًا * وَلَا مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا * وَلَا
أَسْتَطِيعُ أَنْ أَخْذَ إِلَّا مَا أَعْطَيْتَنِي * وَلَا أَنْقِي إِلَّا مَا وَقَيْتَنِي *

37. Allāhumma innī lā amlīku li-nafsī ḍarran wa-lā naf`ā * wa-lā mawtan wa-lā ḥayātan wa-lā nushurā * wa-lā astaṭī`u an ākḥudha illā mā a`ṭaytanī * wa-lā atṭaqiya illā mā waqaytanī *

37. O Allah, I have no power to to cause harm or benefit myself * Nor to give life, bring death or resurrect. * I am not able to take except what you have bestowed on me * or to protect myself except that You protect me *

38. بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ
* (3)

38. *Bismi Allāh-i alladhī lā yaḍurru ma`a-smihī shay`un fil-arḍi wa-lā fis-samā`i wa-huwas-Samī`ul-`Alīm (3)*

38. In the name of Allah, with Whose name nothing on earth or in the heavens can harm, for He is the All-Seeing, The All-Knowing * (x3)

39. ﴿فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ﴾ (7) *

39. ((Fa-in tawallaw fa-qul ḥasbiya Allāh-u lā ilāha illā huwa `alayhi tawakkaltu wa-huwa Rabbul-`arshil-`aẓīm)) (7)

39. ((But if they turn away, say: Allah is sufficient for me — there is no god but He. On Him I rely, He is the Lord of the mighty Throne.)) * (x7)

40. يَا مَنْ إِذَا دُعِيَ أَجَابَ * يَا سَرِيعَ الْحِسَابِ * يَا رَبَّ الْأَرْبَابِ *
يَا عَظِيمَ الْجَنَابِ * يَا مُسَبِّبَ الْأَسْبَابِ * اكْشِفْ عَنَّا هَذَا الْوَبَاءَ
بِأَهْوَنِ الْأَسْبَابِ *

40. *Yā man idhā du`iya ajāb * yā Sarī`al-ḥisāb * yā Rabbal-`arbāb * yā `Aẓīmal-janāb * yā Musabbibal-`asbāb * ikshif `annā hādhal-wabā`a bi-ahwanil-`asbāb **

40. O You Who answers when called upon! * O You Swift in reckoning! * O Lord of Lords! * O Your Grand in Honour! *

O Provider all means! * Remove from us this epidemic by
the easiest means! *

41. كَمْ كُرْبَةٍ طَرَقَتْ جُنْحَ الظَّلَامِ فَمَا تَنْفَسَ
الصُّبْحُ حَتَّى فَرَّجَ اللَّهُ (3) *

41. Kam kurbatin ṭaraqat junḥaẓ-ẓalāmi fa-mā tanaffasaṣ-
ṣubḥu ḥattā farraja Allāh (3)

41. How many a calamity struck in the darkness of the night,
And the morn did not arrive until Allah granted relief *

42. اللَّهُمَّ لَا تَحْجُبْ دَعْوَتِي * وَلَا تَرُدَّ مَسْأَلَتِي * وَلَا تَدْعُنِي
بِحَسْرَتِي * وَلَا تَكِلْنِي إِلَى حَوْلِي وَقُوَّتِي * وَارْحَمْ عَجْزِي وَفَاقَتِي
* فَقَدْ ضَاقَ صَدْرِي وَتَاهَ فِكْرِي * وَقَدْ تَحَيَّرْتُ فِي أَمْرِي * وَأَنْتَ
العَالِمُ بِسِرِّي وَجَهْرِي * المَالِكُ لِنفْعِي وَضُرِّي * القَادِرُ عَلَى تَفْرِيجِ
كَرْبِي وَتَيْسِيرِ عُسْرِي *

42. Allāhumma lā taḥjub da`watī * wa-lā tarudda mas`alatī *
wa-lā tada`nī bi-ḥasratī * wa-lā takilnī ilā ḥawli wa-quwwatī *
wa-rḥam `ajzī wa-fāqatī * fa-qad ḍāqa ṣadrī wa-tāha fikrī *
wa-qad taḥayyartu fī amrī * wa-antal-`Alimu bi-sirrī wa-jahrī
* al-Māliku li-naf`ī wa-ḍurrī * al-Qādiru `alā tafriji karbī wa-
taysīri `usrī *

42. O Allah, do not veil my supplication * and do not reject my
request * Do not leave me to my sorrows * Do not entrust me

to my own power or might * Have mercy upon my weaknesses and neediness * Indeed my heart is restricted and my mind is lost * I am confused about my affairs * You are the One Who knows my private and public states * The Commander of benefit and harm for me * Who has Power to dispel my worries and make my difficulties easy! *

43. [دُعَاءُ الشَّيْخِ مَاءِ الْعَيْنَيْنِ]

43. [Du`ā `ush-shaykhi mā `il-`aynayn]

43. [The dua of Shaykh Ma' al-'Aynayn]

يَا رَافِعًا عَنَّا الْوَبَاءَ فَارْفَعَا * أَيَا سَمِيعُ يَا مُجِيبَ مَنْ دَعَا

Yā Rāfi`an `annal-wabā `a fa-rfa`ā

A yā Samī`u yā Mujību man da`ā

O You Who removes epidemic from us, remove it

O You All-Hearing, Responder to whoever calls,

بِحَاثِهِ مَنْ أَجَبْتَهُ مِمَّنْ دَعَا * عَنَّا الْوَبَاءَ يَا رَفِيعُ فَارْفَعَا

Bi-jāhi man ajabtahū mimman da`ā

`Annal-wabā `a yā Rafī`u fa-rfa`ā

By the merits of those You answered when they called
(the Awlia)

Remove from us, O Remover, the epidemic!

وَجَاهِ مَا بِهِ أَجَبْتَ ذَا دُعَا * عَنَّا الْوَبَاءَ فَارْفَعْنَهُ مُسْرِعًا

Wa-jāhi mā bi-hī ajabta dhā du`ā

`Annal-wabā `a fa-rfa`anhu musri`ā

And by the merits of Your response to that dua

O Remover, remove quickly from us the epidemic!

اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ * عَنَّا ادْفَعْ الْوَبَاءَ يَا كَرِيمُ

Allāh-u yā Raḥmānu yā Raḥīmu

`Anna-dfa`il-wabā `a yā Karīmu

O Allah, O All-Compassionate, Most Merciful

Protect us from the epidemic, O Generous!

وَارْفَعْ لِدَا الْوَبَاءِ يَا عَلِيمُ * بِحَالِنَا عَنَّا وَيَا عَظِيمُ

Wa-rfa`li-dhal-wabā `i yā `Alīmu

Bi-ḥālinā `annā wa-yā `Azīmu

Avert from us this epidemic, O You Who

knows all our states, Most Majestic

وَيَا سَمِيعًا لِلدَّعَاءِ يَا بَصِيرُ * عَنَّا الْوَبَاءَ فَارْفَعَنَّ يَا خَبِيرُ

Wa-yā Samī`an li-ddu`ā `i yā Baṣīr

`Annal-wabā `a fa-rfa`anna yā Khabīr

O You Who hears prayers, All-Seeing
Remove the epidemic from us, O All-Aware!

وَسَلِّمَنَّ مِنَ الْوَبَاءِ يَا سَلَامٌ * وَارْفَعْ لِدَا الْوَبَاءِ عَنَّا بِالذَّوَامِ

Wa-salliman minal-wabā `i yā Salām

Warfa` li-dhal-wabā `i `annā bid-dawām

Save us from the Epidemic, O You Who is Safety
Remove this epidemic from us permanently!

يَا مُؤْمِنًا وَيَا مُهَيِّمًا شَهِيدٌ * عَنَّا الْوَبَاءَ فَارْفَعَنَّ يَا مَجِيدُ

Yā Mu`minan wa-yā Muhayminan Shahīd

`Annal-wabā `a fa-rfa`anna yā Majīd

O Preserver of Safety, Watching Guardian, All-Witnessing
Remove the epidemic from us, O Glorious One

وَيَا عَزِيزًا غَالِبًا عَلَى الْوَرَى * اِرْفَعْ وَبَاءً قَدْ أَضَرَ بِالْوَرَى

Wa-yā Azīzan Ghāliban `alal-warā

Irfa` wabā` an qad aḍarra bil-warā

O You, Exalted in Might, Who overpowers all mankind,
Remove the epidemic that is harming all mankind!

يَا مَالِكَا يَا مَالِكَ الْمُلْكِ ارْفَعَا * عَنَّا الْوَبَاءَ وَالْبَلَاءَ وَادْفَعَا

Yā Mālikan yā Mālikal-mulk-irfa`ā

`Annal-wabā` a wal-balā` a wa-dfa`ā

O Owner, O Owner of all, remove
From us the epidemic and lift the calamity!

وَبِالَّذِي لَكَ مِنَ التَّقْدِيسِ * عَنَّا ارْفَعِ الْوَبَاءَ بِالْقُدُوسِ

Wa-bil-ladhī la-ka min-at-taqdīsi

`Anna-rfa`il-wabā` a bil-Quddūsi

And by Your Attribute of Pure Transcendence
Protect us from the epidemic, by that Purity

إِلَهَنَا خَالِقَنَا وَجَمِيعَ * أَسْمَائِكَ الْحُسْنَى دَعَوْنَا يَا سَمِيعَ

Ilāhanā Khāliqanā wa bi-jamī`

Asmā`ikal-ḥusnā da`awnā yā Samī

O our God, O our Creator, by all of
Your beautiful Names we ask You, O All-Hearing

لِتَدْفَعِ الْبَلَاءَ عَنَّا وَالْوَبَاءَ * وَتَرْفَعَ الْوَبَاءَ عَنَّا وَالْبَلَاءَ

Li-tadfa`al-balā`a`annā wal-wabā`

Wa-tarfa`al-wabā`a`annā wal-balā`

To lift the calamity from us and the epidemic

To remove the epidemic from us and the calamity

فَأَنْزِلِ الرَّحْمَةَ فِي ذَا الْمَوْضِعِ * لِلْفَرْدِ مِنَّا وَجَمِيعِ الْمَجْمَعِ

Fa-anzilir-rahmata fī dhal-mawḍi`i

Lil-fardi minnā wa jamī`il-majma`i

Send mercy down in this situation

On each one of us and on all of us together

وَاصْبُبْ عَلَيْنَا رَحْمَةً تَعْمُنَا * وَتَكْشِفُ الْوَبَاءَ الَّذِي يَغُفُّنَا

Wa-ṣhub`alaynā rahmatan ta`ummunā

Wa-takshiful-wabal-ladhī yaghummunā

And pour mercy upon us that covers us

And removes the epidemic that worries us

لَيْسَ لَكَ التَّقْيِيدُ بِالزَّمَانِ * كَلَّا وَلَا التَّقْيِيدُ بِالْمَكَانِ

Laysa la-kat-taqyīdu biz-zamāni

Kallā wa-lat-taqyīdu bil-makāni

You are not restricted by time

No! And neither are You restrained by place

لَيْسَ لَنَا سِوَاكَ فِي كُلِّ مَكَانٍ * وَلَا لَنَا غَيْرُكَ فِي كُلِّ أَوَانٍ

Laysa la-nā siwāka fī kulli makān

Wa-lā la-nā ghayruka fī kulli awān

In every place, there is no one for us except You

At every moment, there is no one for us other than You

أَنْزِلْ عَلَيْنَا رَحْمَةً بِدَا الزَّمَانِ * وَاصْبُبْ عَلَيْنَا رَحْمَةً بِدَا الْمَكَانِ

Anzil `alaynā raḥmatan bi-dhaz-zamān

Waṣṣub `alaynā raḥmatan bi-dhal-makān

Send mercy down upon us in this time

Pour mercy over us in this place

حَتَّى نَرَى رَبَّ خَوْضٍ رَحْمَةً * مِنْكَ لَنَا تَجْرِي بِكُلِّ نِعْمَةٍ

Hattā nurā Rabbi nakhūdu raḥmah

Minka la-nā tajrī bi-kulli ni`mah

Until, O Lord, we find ourselves diving

into Your mercy that brings along all bounties,

تَعُمَّنَا مِنْكَ بِكُلِّ الْبَرَكَاتِ * وَالْحِفْظِ مِنْ شَرِّ جَمِيعِ الْكَائِنَاتِ

Ta`ummunā minka bi-kullil-barakāt

Wal-ḥifẓi min sharri jamī`il kā`ināt

And enwraps us in Your blessings
and protection from the evils of all Universe

بِحَاجَةِ أَفْضَلِ الْأَنْبَاءِ وَكِتَابِ * أَنْزَلْتَهُ عَلَيْهِ جَاءَ بِالصَّوَابِ

Bi-jāhi afḍalil-anāmi wa-kitāb

Anzaltahu `alayhi jā`a biṣ-ṣawāb

By the rank of the Best of creation and the Book
Which You revealed to him, that comes with truth

عَنَّا الْوَبَاءَ ارْفَعْ إِلَهِي وَالسَّلَامَ * عَلَى النَّبِيِّ مَعَ الصَّلَاةِ فِي الْخِتَامِ

`Annal-wabā`a-rfa` ilāhi was-salām

`Alan-nabiyyi ma`aṣ-ṣalāti fil-khitām

Remove from us, O our God, the epidemic, and send
salutations

Upon the Prophet, along with prayers at the end.

44. بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ * بِسْمِ اللَّهِ اِعْتَصَمْتُ بِاللَّهِ * بِسْمِ اللَّهِ اِنْتَصَرْتُ بِاللَّهِ * اِنْتَصَرْتُ بِاللَّهِ * بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ لَا يَأْتِي بِالْخَيْرِ إِلَّا اللَّهُ *
بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ لَا يَصْرِفُ السُّوءَ إِلَّا اللَّهُ * بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ مَا كَانَ مِنْ نِعْمَةٍ فَمِنَ اللَّهِ * بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ * بِسْمِ اللَّهِ ظَهَرَ سِرُّ اللَّهِ * بِسْمِ اللَّهِ جَاءَ نَصْرُ اللَّهِ *
بِسْمِ اللَّهِ أَتَى أَمْرُ اللَّهِ * بِسْمِ اللَّهِ بَرَزَتْ غَارَةُ اللَّهِ * بِسْمِ اللَّهِ تَمَّتْ كَلِمَةُ اللَّهِ * بِسْمِ اللَّهِ رُكِبَتْ خِيُولُ اللَّهِ * بِسْمِ اللَّهِ اِنْتَشَرَتْ جُنُودُ اللَّهِ *
بِسْمِ اللَّهِ جَاءَتْ رِجَالُ اللَّهِ * بِسْمِ اللَّهِ لَمَعَتْ آيَاتُ اللَّهِ * بِسْمِ اللَّهِ نَحْنُ فِي أَمَانِ اللَّهِ * بِسْمِ اللَّهِ عَلَيْنَا سِتْرُ اللَّهِ * بِسْمِ اللَّهِ حَوْلَنَا حِصْنُ اللَّهِ *
بِسْمِ اللَّهِ فَوْقَنَا حِفْظُ اللَّهِ * بِسْمِ اللَّهِ تَحْرُسُنَا مَلَائِكَةُ اللَّهِ * بِسْمِ اللَّهِ دَخَلْنَا فِي سَاحَةِ لَا إِلَهَ إِلَّا اللَّهُ * بِسْمِ اللَّهِ خَرَجْنَا إِلَى صَحْرَاءِ أَمَانَ مُحَمَّدٍ رَسُولِ اللَّهِ * بِسْمِ اللَّهِ قُلْ كُلٌّ مِنْ عِنْدِ اللَّهِ *
بِسْمِ اللَّهِ نَحْنُ الْغَالِبُونَ بِإِذْنِ اللَّهِ * بِسْمِ اللَّهِ مَعَنَا قُوَّةُ اللَّهِ * بِسْمِ اللَّهِ وَكَفَى بِاللَّهِ * بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ * بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ * وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا كَثِيرًا *

44. *Bismi Allāh-i tawakkaltu `ala Allāh **

*bismi Allāh-i-`taṣamtu bi Allāh **

*bismi Allāh-i-ntaṣartu bi Allāh **

*bismi Allāh-i mā shā`a Allāh-u lā ya`tī bil-khayri illā Allāh **

*bismi Allāh-i mā shā`a Allāh-u lā yaṣrifus-sū`a illā Allāh **

*bismi Allāh-i mā shā`a Allāh-u mā kāna min ni`matin fa-min Allāh**

*bismi Allāh-i mā shā`a Allāh-u lā ḥawla wa-lā quwwata illā bi Allāh **

*bismi Allāh-i ṣahara sirru Allāh **

*bismi Allāh-i jā`a naṣru Allāh **

*bismi Allāh-i atā amru Allāh **

*bismi Allāh-i barazat ghāratu Allāh **

*bismi Allāh-i tammat kalimatu Allāh **

*bismi Allāh-i rukibat khuyūlu Allāh **

*bismi Allāh-i-ntasharat junūdu Allāh **

*bismi Allāh-i jā`at rijālu Allāh **

*bismi Allāh-i lama`at āyātu Allāh **

*bismi Allāh-i naḥnu fī amāni Allāh **

*bismi Allāh-i `alaynā sitru Allāh **

*bismi Allāh-i ḥawlanā ḥiṣnu Allāh **

*bismi Allāh-i fawqanā ḥifzu Allāh **

*bismi Allāh-i taḥrusunā malā`ikatu Allāh **

*bismi Allāh-i dakhalnā fī sāḥati lā ilāha illā Allāh **

*bismi Allāh-i kharajnā ilā ṣaḥrā `i amāni Muḥammadun
rasūlu Allāh **

*bismi Allāh-i qul kullun min `indi Allāh **

*bismi Allāh-i naḥnul-ghālibūna bi-idhni Allāh **

*bismi Allāh-i ma`anā quwwatu Allāh **

*bismi Allāh-i wa-kafā bi Allāh **

*bismi Allāh-i wal-ḥamdu li Allāh **

*bismi Allāh-i wa Allāh-u akbar wa-lā ḥawla wa-lā quwwata illā
bi Allāh **

*wa-ṣalla Allāh-u `alā sayyidinā Muḥammadin wa-`alā ālihī wa-
ṣaḥbihī wa-sallama taslīman kathīrā **

44. In the Name of Allah, I rely upon Allah *

In the Name of Allah, I seek shelter with Allah *

In the Name of Allah, I gain victory by Allah *

In the Name of Allah, whatever Allah wills, no one brings
good except Allah *

In the Name of Allah, whatever Allah wills, no one averts
evil except Allah *

In the Name of Allah, whatever Allah wills, every blessing
is from Allah *

In the Name of Allah, whatever Allah wills, *

there is no might and no power except through Allah *

In the Name of Allah, the secret of Allah is manifest. *

In the Name of Allah, victory comes from Allah. *

In the Name of Allah, the command of Allah is issued. *

In the Name of Allah, the convoy of Allah appears. *

In the Name of Allah, the word of Allah is fulfilled. *

In the Name of Allah, the horses of Allah are saddled. *

In the Name of Allah, the soldiers of Allah spread out *

In the Name of Allah, the saints of Allah come forth. *

In the Name of Allah, the Signs of Allah are shining. *

In the Name of Allah, we are under the protection of Allah. *

In the Name of Allah, over us is the veil of Allah. *

In the Name of Allah, around us is the fortress of Allah. *

In the Name of Allah, above us is the safeguarding of Allah. *

In the Name of Allah, we are guarded by the Angels of Allah. *

In the Name of Allah, we entered the court of 'There is no god but Allah'. *

In the Name of Allah, we went out to the field of safety of 'Muhammad is the Messenger of Allah'. *

In the Name of Allah, say: All is from Allah. *

In the Name of Allah, we will be triumphant, by the permission of Allah. *

In the Name of Allah, with us is the strength of Allah.

In the Name of Allah, sufficient is Allah. *

In the Name of Allah, praise be to Allah. *

In the Name of Allah, Allah is the greatest, and there is no power or strength except with Allah. *

O Allah, send prayers upon our master Muhammad and upon his family and his companions and send upon them abundant salutations. *

45. اللَّهُمَّ اشْفِ كُلَّ مَرِيضٍ مِنَّا وَمِنْ أَحْبَابِنَا * وَعَافِ كُلَّ سَقِيمٍ
مِنَّا وَمِنْ أَصْحَابِنَا * يَا شَافِيَ الْأَدْوَاءِ * يَا كَافِيَ الْأَسْوَاءِ * اشْفِنَا
وَاشْفِ مَرَضَى الْمُسْلِمِينَ * وَعَافِنَا وَعَافِ مَرَضَى الْمُسْلِمِينَ *

45. Allāhumma-shfi kulla marīḍin minnā wa-min aḥbābinā *
wa-`āfi kulla saqīmin minnā wa-min aṣḥābinā * yā Shāfiyal-
adwā ` * yā Kāfiyal-aswā ` * ishfinā wa-shfi marḍal-
muslimīn * wa-`āfinā wa-`āfi marḍāl-muslimīn *

45. O Allah, cure all the sick amongst us and our beloved ones * Restore health to the health of all the ill amongst us and our companions * O Curer of illnesses * O Sufficer against all evils * Cure us and cure all the sick Muslims * restore health to us and to all the sick Muslims *

46. اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ طِبِّ الْقُلُوبِ وَدَوَائِهَا * وَعَافِيَةِ
الْأَبْدَانِ وَشِفَائِهَا * وَنُورِ الْأَبْصَارِ وَضِيَائِهَا * وَعَلَى آلِهِ وَصَحْبِهِ
وَسَلَّمَ *

46. Allāhumma ṣalli `alā sayyidinā Muḥammadin ṭibbil-qulūbi wa-dawā `ihā * wa-`āfiyatil-abdāni wa-shifā `ihā * wa-nūril-abṣāri wa-ḍiyā `ihā * wa-`alā ālihī wa-ṣaḥbihī wa-sallim *

46. O Allah, send prayers upon our Master Muhammad, who is medicine for the hearts and their remedy * and the well-being for the bodies and their cure * the Light of the eyesight and its brightness * and upon His Family and Companions be countless salutations.

47. اللَّهُمَّ ارْفَعْ هَذَا الْوَبَاءَ مِنْ بِلَادِنَا وَبِلَادِ الْمُسْلِمِينَ * اللَّهُمَّ احْفَظْنَا فِي هَذِهِ الْبِلَادِ وَاحْفَظْ جَمِيعَ الْمُسْلِمِينَ * وَسَلِّمْنَا وَسَلِّمْ جَمِيعَ الْمُسْلِمِينَ * وَآمِنَّا وَآمِنْ جَمِيعَ الْمُسْلِمِينَ * وَاكْلَأْنَا وَاكْلَأْ جَمِيعَ الْمُسْلِمِينَ * يَا أَرْحَمَ الرَّاحِمِينَ * يَا أَكْرَمَ الْأَكْرَمِينَ * يَا عَظِيمُ يَا مَنَّانُ * يَا رَحِيمُ يَا رَحْمَنُ * يَا صَاحِبَ الْجُودِ وَالْإِحْسَانِ * وَالْبِرِّ وَالْإِمْتِنَانِ * وَالرَّحْمَةِ وَالْغُفْرَانِ *

47. Allāhumma-rfa` hādhal-wabā `a min bilādinā wa-bilādil-muslimīn * Allāhumma-ḥfaẓnā fī hādhihil-bilādi wa-ḥfaẓ jamī`al-muslimīn * wa-sallimnā wa-sallim jamī`al-muslimīn * wa-āminnā wa-āmin jamī`al-muslimīn * wa-klā`nā wa-klā` jamī`al-muslimīn * yā Arḥamar-rāḥimīn * yā Akramal-akramīn * yā `Aẓīmu yā Mannān * yā Raḥīmu yā Raḥmān * yā Ṣāḥibal-jūdi wal-iḥsān * wal-birri wali-mtinān * war-raḥmati wal-ghufrān *

47. O Allah, Remove this epidemic from our countries and the countries of Muslims * O Allah, protect us in this country and protect all Muslims * And keep us safe and keep all Muslims safe * Safeguard us and safeguard all Muslims * Guard us and guard all Muslims * O Most Merciful of the merciful * O Most Generous of the generous * O Greatest, O Tremendous Giver * O All-Beneficent, O All-Merciful * O Lord of generosity and perfection * of kindness and benevolence * of mercy and pardon! *

48. ﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ① اَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ②
الرَّحْمَنِ الرَّحِيمِ ③ مَلِكِ يَوْمِ الدِّينِ ④ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ
⑤ أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ⑥ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ
الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ⑦﴾ آمِينَ *

48. (Bismi Allāh ir-Raḥmān ir-Raḥīm (1) al-ḥamdu li Allāh-i Rabbil-`ālamīn (2) ar-Raḥmānir-Raḥīm (3) Māliki yawmid-dīn (4) iyyāka na`budu wa-iyyāka nasta`in (5) ihdināṣ-ṣirāṭal-mustaqīm (6) ṣirāṭal-ladhīna an`amta `alayhim ghayril-maghḍūbi `alayhim wa-laḍ-ḍāllīn (7) āmīn *

48. ((In the name of Allah, the All-Merciful, Most Compassionate. (1) Praise be to Allah, the Lord of the worlds (2) The All-Merciful, Most Compassionate (3) Sovereign of the Day of Judgement. (4) You we serve and You we seek for help from. (5) Guide us on the right path,

(6) The path of those upon whom You gave favours, not those on whom wrath is brought down, nor those gone astray.(7))Ameen*

49. اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ * وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ تَسْلِيمًا * بِقَدْرِ عَظَمَةِ ذَاتِكَ فِي كُلِّ وَقْتٍ وَحِينٍ *

49. Allāhumma ṣalli `ala sayyidinā Muḥammadin `abdika wa-nabiyyika wa-rasūlikan-nabiyyil-ummiyy * wa `alā ālihī wa-ṣaḥbihī wa-sallim taslīmā * bi-qadri `aẓamati dhātika fī kulli waqtin wa-ḥīn *

49. O Allah, send prayers upon our Master Muhammad - Your Servant, Your Prophet and Your Your messenger, the unlettered Prophet * and upon His Family and Companions be countless salutations * as plenty as Your Greatness in all times and moments *

50. ﴿سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ﴾ *

50. (Subḥāna Rabbika Rabbil-`izzati `ammā yaṣifūn (180) wa-salamun `alal-mursalīn (181) wal-ḥamdu li Allāh-i Rabbil-`ālamīn) *

50. ((Glory be to your Lord, the Lord Who is Exalted far above what they describe! (180) And satutations on the

Messengers sent! (181) And praise be to Allah, the Lord of the worlds!)) *
